

DEPARTMENT B - COMMUNICATIONS

☐☐☐. ..PRE-FAIR DAY PRESENTATIONS WILL BE HELD WEDNESDAY, JULY 27 AT THE HOLT COUNTY ANNEX -NOT ON PREFAIR 2 AS IN PREVIOUS YEARS.

Division 151: 4-H Presentation Contest

☐☐ RULES AND REGULATIONS:

County and State Fair Rules

- (STATE) - 4-H Presentations must have received a purple or blue rating in the county contest.
- (STATE) - Participants in the Presentation Contest are required to pay a non-refundable fee of \$5.00 per person, \$10.00 team of two.
- (STATE) - Participants in classes 110-113 must be 10 years old on January 1, 2011. Premier Presenters (Class 114) must be 12 years old on January 1, 2011.
- (COUNTY) - Cloverkids and 4-H'ers 8 and older may participate in classes 110, 111, and 113.
- (COUNTY) - 4-H'ers must be 12 years old on January 1, 2011 to participate in the Premier Presenter Class.
- (COUNTY/STATE) - Participants may present in either Class 110 or 111; they may additionally present in Class 113.
- (COUNTY/STATE) - Participants on the Class 114 may not participate in Class 110, 111, or 113.
- (COUNTY/STATE) - Presentations should be related to 4-H, the member's 4-H experiences, or 4-H project related. Enrollment in the project area in which the participant is making a presentation is not required.
- (COUNTY/STATE) - Presentations must include an introduction (the "why" portion of the topic), a body (the "show and tell" portion of the topic), and a conclusion/summary (the "what" portion of the topic).
- (COUNTY/STATE) - All classes require the presence of the contestant.
- (COUNTY/STATE) - The time limit for all presentations is 6-10 minutes for an individual, and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.
- (COUNTY/STATE) - A team can be composed of two (2) to three (3) individuals. There is no separate class for team presentations.
- (COUNTY/STATE) - Each participant is required to wear the 4-H emblem, or State fair pin during their presentation.
- (COUNTY/STATE) - There will be a refrigerator, and microwave oven available in the presentation area.
- (COUNTY/STATE) - Each presentation area will have one (1) easel available for the presenters use.
- (STATE) - Only presenters and contest officials will be permitted in the preparation area. No relatives or friends, please.
- (STATE) - All presentations will be given on the second weekend (Saturday and Sunday) of the Nebraska State Fair.
- (STATE) - Presentations using live animals and requiring a show arena will be scheduled on Saturday.
- (COUNTY/STATE) - Live animals of any kind may be used in the presentation. Health papers are required to bring the animal on the grounds. Presenters are responsible for all care and handling of animals.
- (COUNTY) - Please call the Extension office before Presentation Day if you will be using a live animal.

CLASSES:

Class 110 (B 151 110) - Presentation using LCD Projector.

Additional Rules For Class 110:

* **State** - All Class 110 presentations will be given on Sunday, August 28; Monday, August 29, Saturday, September 3; or Sunday, September 4; during the Nebraska State Fair 4-H Presentations Contest. Presentations using large live animals will be scheduled on Saturday September 3, 2011.

* A team presentation, consisting of two (2) individuals, may be given. There is no separate class for team presentations. In the event of a team award receiving an outstanding award, each presenter will receive the cash award and a ribbon. The time limit for presentations using audio visual equipment is 6-10 minutes for an individual and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.

* Live animals of any kind may be used in the presentation. Health papers are required to bring the animal on the grounds. Presenters are responsible for all stall arrangements - care and handling of animals. Animals can only remain in the presentations area while the owner is present.

* Participants are expected to clean-up the areas in which they work.

* **State** - A PC compatible computer containing Microsoft Powerpoint 2007 and a large screen television will be provided. Presentations may be brought on a CD-ROM or a USB drive that is PC formatted.

Participants may also provide their own computer or other equipment as needed; however, participants must be able to connect their computer to a video and audio VGA plug on the television.

***State** -In 2011, a 4-H Special Communications Topic Award will be given to top presenters who address the subject of "Agricultural Awareness". In the event of a team award receiving an outstanding award, each presenter will receive the award and ribbon.

COUNTY - Holt County participants need to contact the Extension Office before signing up for the event if needing equipment.

Class 111 (B 151 111) - Presentation using posters.

Additional Rules for Class 111:

* **State** -All class 111 presentations will be given on Sunday, August 28; Monday, August 29; Saturday, September 3; or Sunday, September 4, 2011; during the Nebraska State Fair. 4-H presentations using live animals and requiring a show arena will be scheduled on Saturday, September 3, 2011.

* A team presentation, consisting of two (2) may be given. There is no separate class for team presentations.

* The time limit for presentations using posters is 6-10 minutes for an individual and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.

* Live animals of any kind may be used in the presentation. Health papers are required to bring the animal on the grounds. Presenters are responsible for all care and handling of animals. Animals can only remain in the presentation area while the owner is present.

* Participants are expected to clean-up the areas in which they work.

***State** -In 2011, a 4-H Special Communications Topic Award will be given to top presenters who address the subject of "Agricultural Awareness". In the event of a team award receiving an outstanding award, each presenter will receive the award and ribbon.

Class 113 (B 151 113) - Multimedia Presentation.

Additional Rules for Class 113:

* **State** - All class 113 Multimedia Presentations will be given on Saturday, 3, 2011, during the Nebraska State Fair 4-H Presentation Contest. A copy of the multimedia presentation will be requested to play periodically throughout the entire fair.

* Multimedia presentations must be given by one (1) individual.

* The time limit for multimedia presentations is 6-10 minutes. Participants may be penalized if their presentation exceeds time limits.

* The Multimedia presentation is a fully-automated presentation. The presentation is completely free-standing, and only requires an introduction by the presenter and a question/answer session with a judge following the presentation.

* The presentation may include photos, clip art, animation, video, and audio/sound. No CD players are allowed; sound must be embedded into the presentation.

*The presentation may include photos, clip art, animation, video, and audio/sound. No CD players are allowed; sound must be embedded in the presentation.

* Any freeware/software program may be used to create the presentation; however, the only file formats that will be accepted include: .mpeg, .wmv, .mpe, .mov, .ppt, .pptx, or .avi.

* **State** - A PC compatible computer (including the following software: Apple Quicktime Player, Microsoft Windows Media Player, and Microsoft Power Point 2007), a large screen television will be provided.

Presentation may be brought on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer, which may contain different software programs in addition to those listed above. However, participants must be able to connect their computer to a video and audio VGA plug on the television.

***State** -In 2011, a 4-H Special Communications Topic Award will be given to top presenters who address the subject of "Agricultural Awareness". In the event of a team award receiving an outstanding award, each presenter will receive the award and ribbon.

COUNTY - Holt County participants need to contact the Extension Office before signing up for the event if needing equipment.

Presentations may be brought on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer, which may contain different software programs in addition to Microsoft PowerPoint. Participants using a different version of Microsoft PowerPoint are encouraged to bring their own computer to ensure the slide transitions and animations work as intended. Participants may also use Adobe Flash and other programs to enhance their presentation, if the program is on their personal computer.

Class 114 - Premier Presenter Contest

□ One contestant from each county (Grand Champion Presenter in County contest).

Additional rules for Class 114:

* **State** - All Class 114 Premier Presenter Contest presentations will be given on Sunday, September 4, 2011, during the Nebraska State Fair 4-H Presentations Contest. Provisions will be made for presentations using large livestock and requiring an arena. Health papers are required to bring the animal to the presentation area. Presenters are responsible for all care and handling of animals. Animals can only remain in the presentation area while the owner is present.

* A team presentation, consisting of two (2) individuals, may be given. There is no separate class for team presentations.

* The time limit for presentations using posters is 6-10 minutes for an individual and 10-15 minutes for a team. Participants may be penalized if their presentation exceeds the time limits.

* **State** - A PC compatible computer containing Microsoft PowerPoint 2007 and a large screen television will be provided. Presentations may be brought on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed; however, participants must be able to connect their computer to a video and audio VGA plug on the television.

COUNTY - Holt County participants need to contact the Extension Office before signing up for the event if needing equipment.

* **State** - Each County Premier Presenter will receive a \$50 cash award if they participate in the 4-H Presentations Contest at the Nebraska State Fair. Additionally, a \$100 cash award will be given to the top four (4) presentations in the class; and in 2011, a 4-H Special Communications Topic Award will be given to top presenters who address the subject of "Agricultural Awareness.". In the event of a team award receiving an outstanding award, each presenter will receive the cash award and a ribbon.

PREMIUMS:

Teams:

Purple: \$4.00

Red: \$2.00

Individuals:

Purple: \$2.00

Red: \$1.00

Blue: \$1.50

White: \$.75

Blue: \$3.00

White: \$1.50

DIVISION 153: EXPRESS YOURSELF

LEVEL 1 (COUNTY ONLY) - Picking Up The Pieces

Class 900 (B 153 900) - Symbol Scrapbook - Photograph 10 symbols and include in a scrapbook that shares where the symbol was observed, what this symbol communicates, and other places where this symbol might be observed.

Class 901 (B 153 901) - Storyboard a 4-H Project - Create a storyboard that explains the steps that were completed from the beginning to the end of a 4-H project that was previously completed in another area.

Class 902 (B 153 902) - Communications Game - Create a quiz board for your family or 4-H club members by selecting topic categories, writing and answering questions within these categories, and assigning point values to each question. Place this information on 3" x 5" index cards and display quiz game on a poster board.

Class 903 (B 153 903) - Create a formal or an informal letter, e-mail, or note that shows how much you care, such as a letter of appreciation, a thank you note, or a friendship card.

LEVEL 2 - Putting It Together

Class 1 (B 153 1) - Electronic Etiquette Promotion - Create a promotional item or a poster that encourages youth to exhibit safe and responsible online behavior.

Class 2 (B 153 2) - 4-H Press Release - Write a press release about an upcoming 4-H event. Place press release on 8.5 x 11 inch sheet of paper, up to two pages. Follow press release guidelines in the Express Yourself Level 2 manual

Class 3 (B 153 3) - Joke, Riddle, or Humor - Use humor to communicate a message by creating a comic strip, cartoon, joke, or riddle on an 8.5 x 11 inch sheet of paper.

LEVEL 3 - The Perfect Fit

Class 4 (B 153 4) - Broadcast Interview - Serve as a 4-H television news anchor and using digital video, conduct an interview with another person about the 4-H Youth Development Program. Length of interview must be 1-3 minutes and must be presented on a VHS., CD, or DVD format.

Class 5 (B 153 5) - Career Exploration Essay - Complete a career exploration experience (job shadowing, interview, mentor experience, etc.) and in a 3-5 page essay, complete with text, illustrations and/or pictures, answer the following questions: What was learned? What skills are required for the career? What type of demand there is for the career?

Class 6 (B 153 6) - 4-H Advertisement Flyer - Using a computer, graphically create a printed 8.5 x 11 in. Flyer that promotes the 4-H Youth Development Program. Include the 4-H Emblem (downloadable from http://www.national4-hheadquarters.gov/emblem/4h_name.htm).

DEPARTMENT B - THEATER ARTS

DIVISION 156 - THEATER ARTS

CLASSES

Class 900 (B 156 900) - Costume - Made or decorated by 4-H'er for use in a theater arts production. Costume could be for self or others. **Class 901 (B 156 901) - Portfolio** - A collection of photographs, sketches or other samples illustrating the theater arts learning such as costume design, stage make-up, written scripts, set design or other related learnings.

Class 902 (B 156 902) - Puppet - Exhibit consists of a puppet made by the 4-H'er for use in a theater arts production.

Class 903 (B 156 903) - Script - A script written by 4-H'er for a play, musical, skit, puppet show or other type of theater arts production.

Class 904 (B 156 904) - You Be The Teacher - Share with others what you learned in this project. Exhibit may be a poster, notebook, display, audiotape or videotape.

Class 905 (B 156 905) - State Set Photography Exhibit - A display of photos of a stage set that was designed and built by the 4-H member. Include description of the photos.

Class 906 (B 156 906) - Acting Portfolio - A collection of photographs of the 4- H'er acting in a play. Include a written description of the photos.

Class 907 (B 156 907) - Other

PREMIUMS:

Purple: \$1.00

Blue: \$.75

Red: \$.50

White: \$.35